VISION
Healthy and Prepared People in Our Communities.

MISSION
Serving as the Region’s Public Health Leader to:
- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

CORE VALUES
- Respect for All
- Excellence in Service
- Science Base Decision Making
- Partnerships in Collaboration
- Employee Excellence
- Community Empowerment
- Teamwork

Achieve Targeted Improvements in the Health Status of the District

A
- Strengthen Programs / Services
  1. Conduct & disseminate assessments on pop. & PH issues 1
  2. Evaluate & continuously improve processes, programs & interventions 9
  3. Contribute to & apply evidence base of PH 10

B
- Communicate the Value of Public Health
  1. Inform & educate about PH issues/functions 3
  2. Engage with the community to identify & address health problems 4

C
- Develop/Enforce Public Health Laws & Policies
  1. Investigate health problems/environmental PH hazards 2
  2. Develop PH policies & plans 5
  3. Enforce PH laws 6
  4. Maintain capacity to engage the PH governing entity 12

D
- Maintaining Operational Infrastructure
  1. Maintain a competent PH workforce 8
  2. Maintain administrative & management capacity 11
  3. Technological Efficiencies 11

E
- Strengthen & Expand Partnerships
  1. Promote strategies to improve access to health care services 7

Community and Clients First
BOARD OF HEALTH MEETING
Thursday, May 28, 2015
1:00 p.m. BUDGET HEARING
1:30 p.m. Board of Health Meeting
Nez Perce County Office, Lewiston

1:00 p.m.  Budget Hearing Called to Order, Latah County Chair
1:20 p.m.  Budget Hearing Adjourned

1:30 p.m.  Board of Health Meeting Called to Order
- Approval of April 16, 2015 Meeting Minutes
- Public Comment

1:45 p.m.  Financial Reports
- April 2015 Budget Reports (Board Action Needed)
- Write-off Reports (Board Action Needed)

2:00 p.m.  Board Updates
- Board & Administrator Article Review
- Trustee Updates
- Board Member Updates
  - IAB McCall agenda

2:15 p.m.  Executive Session IC 67-2345 (b), (f)
Personnel Issue

3:30 p.m.  Director’s Report
- Office of Performance Evaluation Update
- Customer Satisfaction Survey Results (*A2)
- QI Storyboards (*A2)

4:00 p.m.  Division Updates (*B1)
- Environmental Health (written report only)
- Family and Community Health
- Office Services
- HR/PIO

4:15 p.m.  Adjourn
- Next Board Meeting June 18, 2015

*PH – INCD Strategic Plan