VISION
Healthy and Prepared People in Our Communities.

MISSION
Serving as the Region’s Public Health Leader to:
- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

CORE VALUES
- Respect for All
- Excellence in Service
- Science Base Decision Making
- Partnerships in Collaboration
- Employee Excellence
- Community Empowerment
- Teamwork

Achieve Targeted Improvements in the Health Status of the District

Strengthen Programs / Services
1. Conduct & disseminate assessments on pop. & PH issues
2. Evaluate & continuously improve processes, programs & interventions
3. Contribute to & apply evidence base of PH

Communicate the Value of Public Health
1. Inform & educate about PH issues/functions
2. Engage with the community to identify & address health problems

Develop/Enforce Public Health Laws & Policies
1. Investigate health problems/environmental PH hazards
2. Develop PH policies & plans
3. Enforce PH laws
4. Maintain capacity to engage the PH governing entity

Maintaining Operational Infrastructure
1. Maintain a competent PH workforce
2. Maintain administrative & management capacity
3. Technological Efficiencies

Strengthen & Expand Partnerships
1. Promote strategies to improve access to health care services

Community and Clients First
BOARD OF HEALTH MEETING
Thursday, January 28, 2016
12:30 p.m.
Latah County Office
East Palouse River Drive

12:30 p.m. **Lunch Will Be Provided**

12:45 p.m. **Board of Health Meeting Called to Order**
- Approval of December 17, 2015 Meeting Minutes
- Public Comment

1:00 p.m. **Financial Reports**
- December 2015 Budget Reports (**Board Action Needed**)
- Write-off Reports December 2015 (**Board Action Needed**)
- Cash Balance Report

1:20 p.m. **Board Updates**
- Board & Administrator Article Review
- Trustee Updates - JFAC
- Board Member Updates

1:45 p.m. **Director’s Report**
- Office of Performance Evaluation (**C4**)
- SHIP Update (**C4**)
- Regional Behavioral Health MOA (**Board Action Needed**)
- New Emergent Issues

2:15 p.m. **Division Updates (**B1**)
- Environmental Health
- Family and Community Health
- Office Services
- HR/PIO
  - PHAB Accreditation Review

3:00 p.m. **Adjourn for Retirement Celebration for Shirley Greene**
- Next Board Meeting February 25, 2016
  - Location -