VISION
Healthy and Prepared People in Our Communities.

MISSION
Serving as the Region’s Public Health Leader to:
- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

CORE VALUES
- Respect for All
- Excellence in Service
- Science Base Decision Making
- Partnerships in Collaboration
- Employee Excellence
- Community Empowerment
- Teamwork

Achieve Targeted Improvements in the Health Status of the District

Strengthen Programs / Services
1. Conduct & disseminate assessments on pop. & PH issues
2. Evaluate & continuously improve processes, programs & interventions
3. Contribute to & apply evidence base of PH

Communicate the Value of Public Health
1. Inform & educate about PH issues/functions
2. Engage with the community to identify & address health problems

Develop/Enforce Public Health Laws & Policies
1. Investigate health problems/environmental PH hazards
2. Develop PH policies & plans
3. Enforce PH laws
4. Maintain capacity to engage the PH governing entity

Maintaining Operational Infrastructure
1. Maintain a competent PH workforce
2. Maintain administrative & management capacity
3. Technological Efficiencies

Strengthen & Expand Partnerships
1. Promote strategies to improve access to health care services

Community and Clients First
BOARD OF HEALTH MEETING
Thursday, October 27, 2016
1:30 p.m.
Nez Perce County Office
Lewiston

12:30 TRUSTEE Conference Call. Please join if you would like to listen in.

FLU SHOTS AVAILABLE

1:30 p.m.  Board of Health Meeting Called to Order
- Approval of September 22, 2016 Board Minutes
- Public Comment

1:45 p.m.  Financial Reports
- September 2016 Budget Reports (Board Action Needed)
- Write-off Reports September 2016 (Board Action Needed)

2:00 p.m.  Board Updates
- Board & Administrator Article Review
- Trustee Updates (*C2)
- Board Member Updates: SHIP, RBH

2:15 p.m.  Director’s Report
- Contract Review
- Close the Gap Update
- Org Chart Review
- Schedule Legislative Meeting
- Calendar Check for Next Quarter
- New Emergent Issues

2:45 p.m.  Division Updates (*B1)
- Environmental Health
- Family and Community Health
- Office Services
  - Regional Behavioral Health Update (*C4)
- HR/PIO

3:30 p.m.  Adjourn
- Next Board Meeting November ____, 2016
  - Location –

Conference call line: 208-748-0414   Conference number = 7007#   PIN number = 7007#