

# **Strategic Map**

# VISION

**Healthy and Prepared People in Our** Communities.

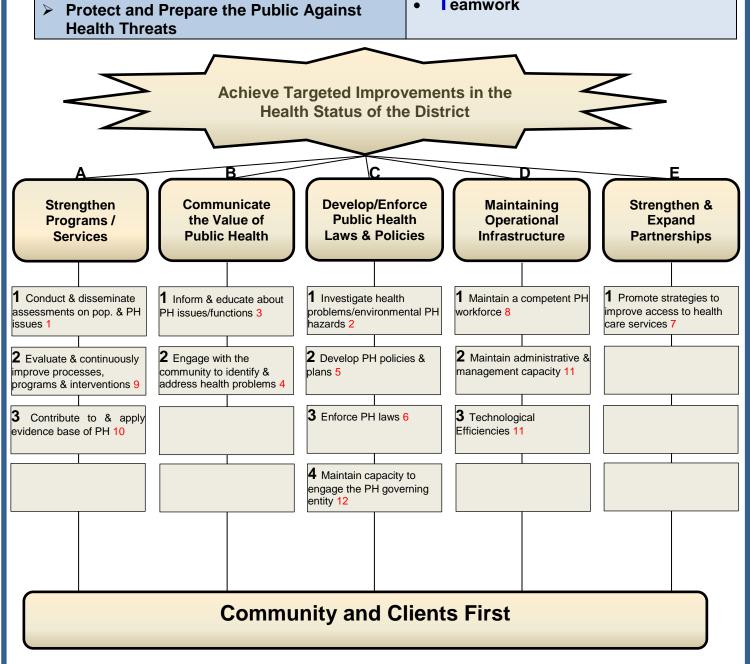
# **MISSION**

Serving as the Region's Public Health Leader to:

- Prevent Disease
- Promote Healthy Lifestyles

# **CORE VALUES**

- Respect for All
- Excellence in Service
- Science Base Decision Making
- Partnerships in Collaboration
- Employee Excellence
- Community Empowerment
- Teamwork







#### **Nez Perce County**

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## Latah County

333 E Palouse River Drive Moscow, ID 83843 (208) 882-7506 Fax (208) 882-3494

# **Clearwater County**

105 115<sup>th</sup> Street Orofino, ID 83544 (208) 476-7850 Fax (208) 476-7494

#### **Idaho County**

903 West Main Grangeville, ID 83530 (208) 983-2842 Fax (208) 983-2845

#### **Lewis County**

132 N Hill Street P O Box 277 Kamiah, ID 83536 (208) 935-2124 Fax (208) 935-0223

# **BOARD OF HEALTH MEETING**

Thursday, October 27, 2016 1:30 p.m.

Nez Perce County Office Lewiston

12:30 TRUSTEE Conference Call. Please join if you would like to listen in.

## **FLU SHOTS AVAILABLE**

# 1:30 p.m. Board of Health Meeting Called to Order

- Approval of September 22, 2016 Board Minutes
- Public Comment

# 1:45 p.m. <u>Financial Reports</u>

- September 2016 Budget Reports (Board Action Needed)
- Write-off Reports September 2016 (Board Action Needed)

#### 2:00 p.m. Board Updates

- Board & Administrator Article Review
- Trustee Updates (\*C2)
- Board Member Updates: SHIP, RBH

## 2:15 p.m. <u>Director's Report</u>

- Contract Review
- Close the Gap Update
- Org Chart Review
- Schedule Legislative Meeting
- Calendar Check for Next Quarter
- New Emergent Issues

# 2:45 p.m. <u>Division Updates (\*B1)</u>

- Environmental Health
- Family and Community Health
- Office Services
  - Regional Behavioral Health Update (\*C4)
- HR/PIO

## 3:30 p.m. Adjourn

- Next Board Meeting November\_\_\_\_, 2016
  - Location –