VISION
Healthy and Prepared People in Our Communities.

MISSION
Serving as the Region’s Public Health Leader to:
- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

CORE VALUES
- Respect for All
- Excellence in Service
- Science Base Decision Making
- Partnerships in Collaboration
- Employee Excellence
- Community Empowerment
- Teamwork

Achieve Targeted Improvements in the Health Status of the District

A
- Strengthen Programs / Services
  1. Conduct & disseminate assessments on pop. & PH issues 1
  2. Evaluate & continuously improve processes, programs & interventions 9
  3. Contribute to & apply evidence base of PH 10

B
- Communicate the Value of Public Health
  1. Inform & educate about PH issues/functions 3
  2. Engage with the community to identify & address health problems 4

C
- Develop/Enforce Public Health Laws & Policies
  1. Investigate health problems/environmental PH hazards 2
  2. Develop PH policies & plans 5
  3. Enforce PH laws 6

D
- Maintaining Operational Infrastructure
  1. Maintain a competent PH workforce 8
  2. Maintain administrative & management capacity 11
  3. Technological Efficiencies 11

E
- Strengthen & Expand Partnerships
  1. Promote strategies to improve access to health care services 7

Community and Clients First
BOARD OF HEALTH MEETING

Amended Agenda
Thursday, March 22, 2018
12:00 – 3:30 p.m.
Latah County Office
Moscow

12:00 p.m.  LUNCH

12:30 p.m.  Board of Health Meeting Called to Order
- Approval of February 22, 2018 Board Minutes
- Public Comment

12:45 p.m.  Financial Reports
- February 2018 Budget Reports (Board Action Needed)
- Write-off Reports February 2018 (Board Action Needed)

1:00 p.m.  Board Updates
- Board & Administrator Article Review
- Trustee Updates (*C2)
- Board Member Updates: SHIP, RBH

1:30 p.m.  Director’s Report
- Building Projects Updates (*D2)
- Employee Data Review (*D1)
- Legislative Updates (*C2)
- New Emergent Issues

2:30 p.m.  Division Updates (*B1)
- Environmental Health
  o NMSW Updates
- Family and Community Health
- Office Services
- HR/PIO

2:45 p.m.  Executive Session per IC 74-206 (b,d,i)

3:00 p.m.  Adjourn
- Next Board Meeting April 26, 2018
  o Location –

Conference call line: 208-748-0414  Conference number = 7007#  PIN number = 7007#