VISION
Healthy and Prepared People in Our Communities.

MISSION
Serving as the Region’s Public Health Leader to:
➢ Prevent Disease
➢ Promote Healthy Lifestyles
➢ Protect and Prepare the Public Against Health Threats

CORE VALUES
- Respect for All
- Excellence in Service
- Science Base Decision Making
- Partnerships in Collaboration
- Employee Excellence
- Community Empowerment
- Teamwork

Achieve Targeted Improvements in the Health Status of the District

A
- Strengthen Programs / Services
  1. Conduct & disseminate assessments on pop. & PH issues 1
  2. Evaluate & continuously improve processes, programs & interventions 9
  3. Contribute to & apply evidence base of PH 10

B
- Communicate the Value of Public Health
  1. Inform & educate about PH issues/functions 3
  2. Engage with the community to identify & address health problems 4

C
- Develop/Enforce Public Health Laws & Policies
  1. Investigate health problems/environmental PH hazards 2
  2. Develop PH policies & plans 5
  3. Enforce PH laws 6
  4. Maintain capacity to engage the PH governing entity 12

D
- Maintaining Operational Infrastructure
  1. Maintain a competent PH workforce 8
  2. Maintain administrative & management capacity 11
  3. Technological Efficiencies 11

E
- Strengthen & Expand Partnerships
  1. Promote strategies to improve access to health care services 7

Community and Clients First
BOARD OF HEALTH MEETING
Thursday August 23, 2018
1:30 – 4:00 p.m.
Nez Perce County Office, Lewiston

1:30 p.m. **Board of Health Meeting Called to Order**
- Approval of May 17, 2018 Board Minutes
- Public Comment

1:35 p.m. **Financial Reports**
- May, June, July 2018 Budget Reports (**Board Action Needed**)
- Write-off Reports May, June July 2018 (**Board Action Needed**)

1:50 p.m. **Board Updates**
- Board & Administrator Article Review
- Trustee Updates (**C2**)
- Board Member Updates: SHIP, RBH, RSWAC
- Board Self Evaluation discussion
- Election of Officers (**Board Action Needed**)
- Food Fee Discussion

2:30 p.m. **Director’s Report**
- Building Project Update (**D2**)
- Rural Crisis Response Update (**C4**)
- Citizen Review Panel Update (**C4**)
- New Emergent Issues

2:45 p.m. **Division Updates (**B1**)**
- Environmental Health
- Family and Community Health
- Office Services
- HR/PIO
  - IAB 2019

3:15 p.m. **Executive Session** per IC 74-206 (b,d,i)

3:30 p.m. **Adjourn**
- Next Board Meeting September 20 or 27, 2018?
  - Location –

Conference call line: 208-748-0414    Conference number = 7007#    PIN number = 7007#