

VISION

Healthy and Prepared People in Our Communities.

MISSION

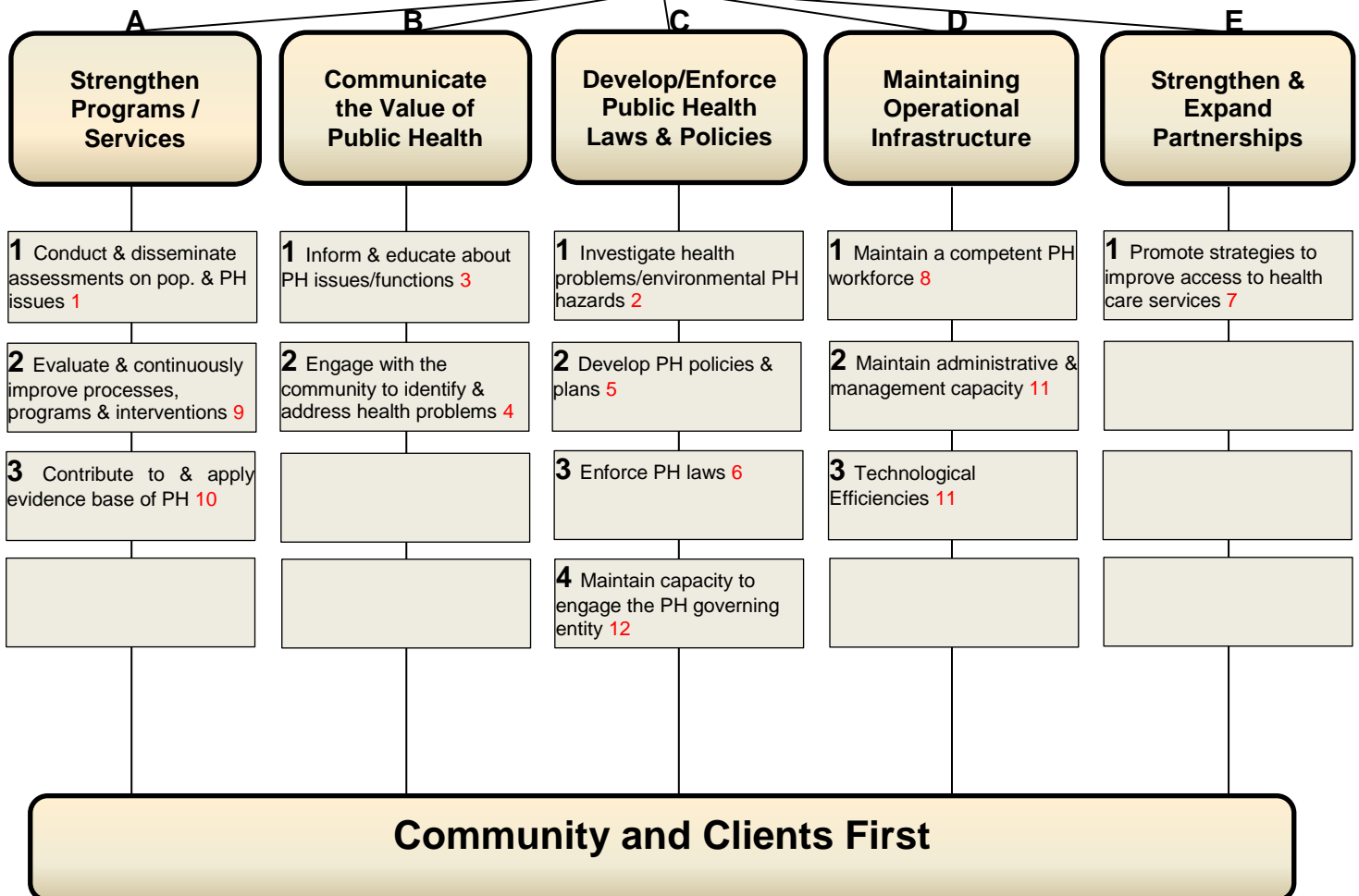
Serving as the Region's Public Health Leader to:

- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

CORE VALUES

- **R**espect for All
- **E**xcellence in Service
- **S**cience Base Decision Making
- **P**artnerships in Collaboration
- **E**mployee Excellence
- **C**ommunity Empowerment
- **T**eamwork

Achieve Targeted Improvements in the Health Status of the District





Public Health

Idaho North Central District



Nez Perce County
215 10th Street
Lewiston, ID 83501
(208) 799-3100
Fax (208) 799-0349

Latah County
333 E Palouse River Drive
Moscow, ID 83843
(208) 882-7506
Fax (208) 882-3494

Clearwater County
105 115th Street
Orofino, ID 83544
(208) 476-7850
Fax (208) 476-7494

Idaho County
903 West Main
Grangeville, ID 83530
(208) 983-2842
Fax (208) 983-2845

Lewis County
132 N Hill Street
P O Box 277
Kamiah, ID 83536
(208) 935-2124
Fax (208) 935-0223

BOARD OF HEALTH MEETING **Thursday, September 20, 2018** **1:30 – 4:00 p.m.** **Nez Perce County Office, Lewiston**

- 1:30 p.m.** **Board of Health Meeting Called to Order**
- Approval of August 23, 2018 Board Minutes
 - Request for additional agenda items
 - Public Comment
- 1:35 p.m.** **Financial Reports**
- August 2018 Budget Reports (**Board Action Needed**)
 - Write-off Reports August 2018 (**Board Action Needed**)
- 1:50 p.m.** **Board Updates**
- Board & Administrator Article Review
 - Trustee Updates (*C2)
 - Medicaid Expansion (**Board Action Needed**) (*C2)
 - Board Member Updates: SHIP, RBH, RSWAC
- 2:30 p.m.** **Director's Report**
- Building Project Update (*D2)
 - Rural Crisis Response Update (*C4)
 - Program Cost Report Review
 - Flu Vaccine charge (**Board Action Needed**)
 - Strategic Plan Review (*A1)
 - New Emergent Issues
- 2:45 p.m.** **Division Updates (*B1)**
- Environmental Health
 - Family and Community Health
 - Office Services
 - HR/PIO
 - IAB 2019
- 3:15 p.m.** **Executive Session per IC 74-206 (b,d,i)**
- 3:30 p.m.** **Adjourn**
- **Next Board Meeting October 25, 2018 ?**
 - Location –