



VISION

Healthy and Prepared People in Our Communities.

MISSION

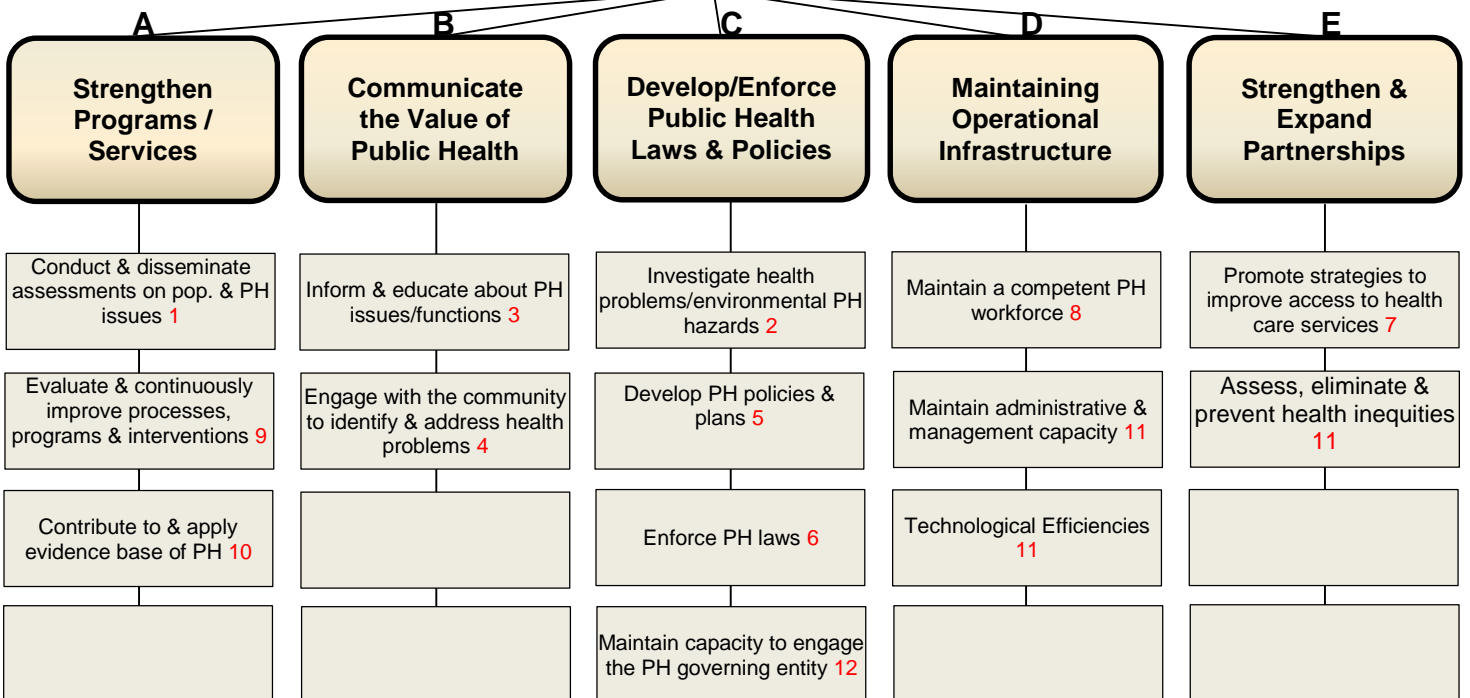
Serving as the Region's Public Health Leader to:

- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

CORE VALUES

- **R**espect for All
- **E**xcellence in Service
- **S**cience Base Decision Making
- **P**artnerships in Collaboration
- **E**liminate Health Inequities
- **C**ommunity Empowerment
- **T**eamwork

Achieve Targeted Improvements in the Health Status of the District



Achieving Health Equity for All



Public Health

Idaho North Central District



Nez Perce County
215 10th Street
Lewiston, ID 83501
(208) 799-3100
Fax (208) 799-0349

Latah County
333 E Palouse River Drive
Moscow, ID 83843
(208) 882-7506
Fax (208) 882-3494

Clearwater County
105 115th Street
Orofino, ID 83544
(208) 476-7850
Fax (208) 476-7494

Idaho County
903 West Main
Grangeville, ID 83530
(208) 983-2842
Fax (208) 983-2845

Lewis County
132 N Hill Street
P O Box 277
Kamiah, ID 83536
(208) 935-2124
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BOARD OF HEALTH MEETING

Thursday February 28, 2019

9:30 a.m. – 12:30 p.m.

Nez Perce County Office, Lewiston

- 9:30 a.m. Board of Health Meeting Called to Order**
- Request for additional agenda items
 - Approval of January 24, 2019 Board Minutes
 - Public Comment
- 9:45 a.m. Financial Reports**
- January 2019 Budget Reports (**Board Action Needed**)
 - Write-off Reports January 2019 (**Board Action Needed**)
 - Budget Adjustment (**Board Action Needed**)
- 10:00 a.m. Board Updates**
- Board & Administrator Article Review
 - Trustee/Executive Council Updates (*C2)
 - Board Member Updates: SHIP, RBH, RSWAC
- 10:30 a.m. Director's Report (*C4)**
- Legislative Updates
 - Food Fee Legislation
 - JFAC Budget Recommendation
 - Home Visiting / CRP funding
 - IAB Topics and Agenda
- 11:10 a.m. Division Updates (*B1)**
- Environmental Health
 - Family and Community Health
 - Office Services
 - HR/PIO – PHAB Third Annual Report Review
- 12:00 p.m. New and Emergent Issues**
- 12:15 p.m. Executive Session per IC 74-206 (b,d,i)**
- 12:30 p.m. Adjourn**
- Next Board Meeting March 28, 2019, 9:30 am
 - Location –