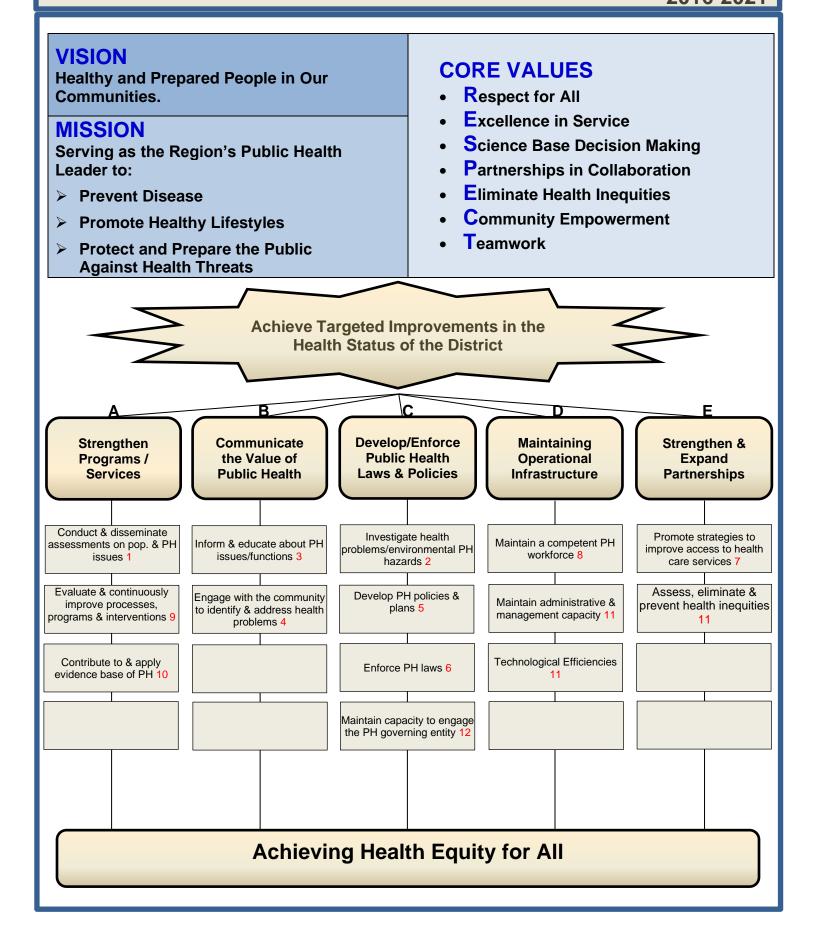


Strategic Map







**Nez Perce County** 215 10<sup>th</sup> Street Lewiston, ID 83501 (208) 799-3100 Fax (208) 799-0349

Latah County 333 E Palouse River Drive Moscow, ID 83843 (208) 882-7506 Fax (208) 882-3494

**Clearwater County** 105 115<sup>th</sup> Street Orofino, ID 83544 (208) 476-7850 Fax (208) 476-7494

**Idaho County** 903 West Main Grangeville, ID 83530 (208) 983-2842 Fax (208) 983-2845

Lewis County 132 N Hill Street P O Box 277 Kamiah, ID 83536 (208) 935-2124 Fax (208) 935-0223

**BOARD OF HEALTH / LEGISLATIVE MEETING** Nez Perce County Office, Lewiston via Video Conference Thursday, January 27, 2022 9:00 a.m. - 10:30 p.m.

#### 9:00 a.m. **Board of Health Meeting Called to Order**

- Approval of December 16, 2021 Board Minutes
- Public Comment

# Executive Session pursuant to Idaho Code 74-206 (c)

#### **Financial Reports**

- Budget Reports December 2021 (Board Action Needed)
- Write-off Reports December 2021 (Board Action Needed)

# **Board Reports**

- Board & Administrator Article Review
- Trustee Updates (\*C2)

# **Director's Report**

- Legislative Update
  - Millennium Funds 0
  - HB316 update 0
  - Risk management update 0
- Personnel Administrative Policy Handbook (Board Action Needed)
- **Property Update**

# Program Reports (\*B2, B3)

- COVID-19 Update Mike Larson •
- Environmental Health- Sherise Jurries
- Health Promotion, Home Visiting Kayla Sprenger
- HR Tara Macke`
- Clerical Perri .

# Adjourn

Next Board Meeting February 24, 2022

#### \* \* \* \* \* \* \* \* \* \*

Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regularly scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

#### **Public Comments and Viewing:**

Submit Written Comments: If your comments are in response to an agenda item for a specific meeting date, please note that comments must be received 24-hours in advance of the applicable meeting to allow for routing and board member review. All messages will be shared with the Board and included in public record. Email: BoH@phd2.idaho.gov Mail to: Public Health – Idaho North Central District, Attn: Carol Moehrle, 215 10th St., Lewiston, Idaho 83501.