

## VISION

To make North Central Idaho the place of choice to live, work, play, and grow.

## MISSION

Serving as the Region's Leader to:

- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

## CORE VALUES

- **R**espect for All
- **E**xcellence in Service
- **S**cience Base Decision Making
- **P**artnerships in Collaboration
- **E**liminate Health Inequities
- **C**ommunity Empowerment
- **T**eamwork

**Achieve Targeted Improvements in the Health Status of the District**

**A**

**Strengthen Programs / Services**

Conduct & disseminate assessments on pop. & PH issues **1**

Evaluate & continuously improve processes, programs & interventions **9**

Contribute to & apply evidence base of PH **10**

Develop programs & services that are data driven

**B**

**Communicate the Value of Public Health**

Use data to inform & educate about PH issues/functions **3**

Engage with the community to identify & address health problems **4**

**C**

**Develop Public Health Laws & Policies**

Investigate health problems/environmental PH hazards **2**

Develop PH policies & plans **5**

Inform PH laws **6**

Maintain capacity to engage the PH governing entity **12**

**D**

**Maintaining Operational Infrastructure**

Maintain a competent PH workforce **8**

Maintain administrative & management capacity **11**

Technological Efficiencies **11**

**E**

**Strengthen & Expand Partnerships**

Promote strategies to improve access to health care services **7**

Assess, eliminate & prevent health inequities **11**

**Achieving Health Equity for All**



# Public Health

## Idaho North Central District



**Nez Perce County**  
215 10<sup>th</sup> Street  
Lewiston, ID 83501  
(208) 799-3100  
Fax (208) 799-0349

**Latah County**  
333 E Palouse River Drive  
Moscow, ID 83843  
(208) 882-7506  
Fax (208) 882-3494

**Clearwater County**  
105 115<sup>th</sup> Street  
Orofino, ID 83544  
(208) 476-7850  
Fax (208) 476-7494

**Idaho County**  
903 West Main  
Grangeville, ID 83530  
(208) 983-2842  
Fax (208) 983-2845

**Lewis County**  
132 N Hill Street  
P O Box 277  
Kamiah, ID 83536  
(208) 935-2124  
Fax (208) 935-0223

## Board of Health Meeting

### Nez Perce County Office, Lewiston

### Thursday December 14, 2023

### 12:00 p.m. – 4:00 p.m.

Conference call line: 1-669-900-9128 Meeting ID = 915-832-9825 Passcode: 7993100  
ZOOM 1 : <https://zoom.us/j/9158329825?pwd=Y3Vxc2pzNEpReIBCYW5lejl3RFIVdz09>

**12:00 p.m.** Light Lunch Available  
Welcome Legislators and Board of Health members - in person and on zoom

**12:15 p.m.** Public Health updates and items for 2024 Legislative Session

- Brief overview of Local Public Health in Idaho
- Items of Legislative interest
  - Home Visiting Program (State General Funds)
  - Tobacco/Vaping Prevention (Millennium Funds)
  - Public Health Workforce Funds (passthrough from H&W)
  - Crisis Center Funding (changes to Magellan)
  - LUMA

Legislator updates and items for 2024 session

**1:30 p.m.** Adjourn Group Meeting  
Legislators walk to H&W building for meeting with Behavioral Health Board



**1:45 p.m.** **Board of Health Meeting Called to Order**

- Approval of October 2023 Board Minutes (**Board action needed**)
- Public Comment

#### **Financial Reports**

- DRAFT Financial Reports
- Write-off Reports (none this month)
- July, August, September, October, November Budget Reports delayed due to LUMA

#### **Board Reports**

- Board & Administrator Article Review
- Trustee Updates (\*C2)
- Future IAB Meetings

#### **Director's Report**

- Building updates
- Opioid Settlement notice NOAT II Cycle 2
- Behavioral Health (**Board Action Needed**)

**Program Reports (\*B2, B3)**

- Family and Community Health Programs – Kayla Sprenger
- Communicable Disease Programs –Mike Larson
- Environmental Health Programs –Sherise Jurries
- Office Services – Perri Larson
- Human Resources – Tara Macke

**Adjourn**

- Next Board Meeting January 25, 2024

**Walk-through of Public Health Annex, 1018 Idaho St.**



*Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regularly scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.*

***Public Comments and Viewing:***

***Submit Written Comments:*** If your comments are in response to an agenda item for a specific meeting date, please note that comments must be received 24-hours in advance of the applicable meeting to allow for routing and board member review. All messages will be shared with the Board and included in public record. Email: [BoH@phd2.idaho.gov](mailto:BoH@phd2.idaho.gov)  
Mail to: Public Health – Idaho North Central District, Attn: Carol Moehrle, 215 10<sup>th</sup> St., Lewiston, Idaho 83501.