

## VISION

To make North Central Idaho the place of choice to live, work, play, and grow.

## MISSION

Serving as the Region's Leader to:

- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

## CORE VALUES

- **R**espect for All
- **E**xcellence in Service
- **S**cience Base Decision Making
- **P**artnerships in Collaboration
- **E**liminate Health Inequities
- **C**ommunity Empowerment
- **T**eamwork

**Achieve Targeted Improvements in the Health Status of the District**

**A**

**Strengthen Programs / Services**

Conduct & disseminate assessments on pop. & PH issues **1**

Evaluate & continuously improve processes, programs & interventions **9**

Contribute to & apply evidence base of PH **10**

Develop programs & services that are data driven

**B**

**Communicate the Value of Public Health**

Use data to inform & educate about PH issues/functions **3**

Engage with the community to identify & address health problems **4**

**C**

**Develop Public Health Laws & Policies**

Investigate health problems/environmental PH hazards **2**

Develop PH policies & plans **5**

Inform PH laws **6**

Maintain capacity to engage the PH governing entity **12**

**D**

**Maintaining Operational Infrastructure**

Maintain a competent PH workforce **8**

Maintain administrative & management capacity **11**

Technological Efficiencies **11**

**E**

**Strengthen & Expand Partnerships**

Promote strategies to improve access to health care services **7**

Assess, eliminate & prevent health inequities **11**

**Achieving Health Equity for All**



# Public Health

## Idaho North Central District



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**Clearwater County**  
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**Idaho County**  
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**Lewis County**  
132 N Hill Street  
P O Box 277  
Kamiah, ID 83536  
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### Board of Health Meeting Nez Perce County Office, Lewiston Thursday, November 7th, 2024 11:00 a.m. – 12:00 p.m.

Microsoft Teams [Need help?](#)  
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#### 11:00 a.m. Board of Health Meeting Called to Order

- Approval of August 22, 2024, Board Minutes (**Board Action Needed**)
- Public Comment

#### Financial Reports

- DRAFT Budget Reports September 2024
- DRAFT Write-off Reports September 2024

#### Board Reports

- IAB Updates

#### Director's Report

- Buildings Update

#### Program Reports (\*B2, B3)

- Communicable Disease and Office Services – Mike Larson
- Human Resources – Tara Macke

#### Adjourn

- Next Board of Health / Legislative Meeting December 12, 2024
  - 11am-12pm Board Meeting
  - 12pm – 1pm Legislative Meeting with working lunch

#### 12:00 p.m. Social Security Education – New Meeting Link

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*Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regularly scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.*

#### **Public Comments and Viewing:**

**Submit Written Comments:** If your comments are in response to an agenda item for a specific meeting date, please note that comments must be received 24-hours in advance of the applicable meeting to allow for routing and board member review. All messages will be shared with the Board and included in public record. Email: [BoH@phd2.idaho.gov](mailto:BoH@phd2.idaho.gov)

Mail to: Public Health – Idaho North Central District, Attn: Kayla Sprenger, 215 10<sup>th</sup> St., Lewiston, Idaho 83501.