

# **Strategic Map**

# **VISION**

To make North Central Idaho the place of choice to live, work, play, and grow.

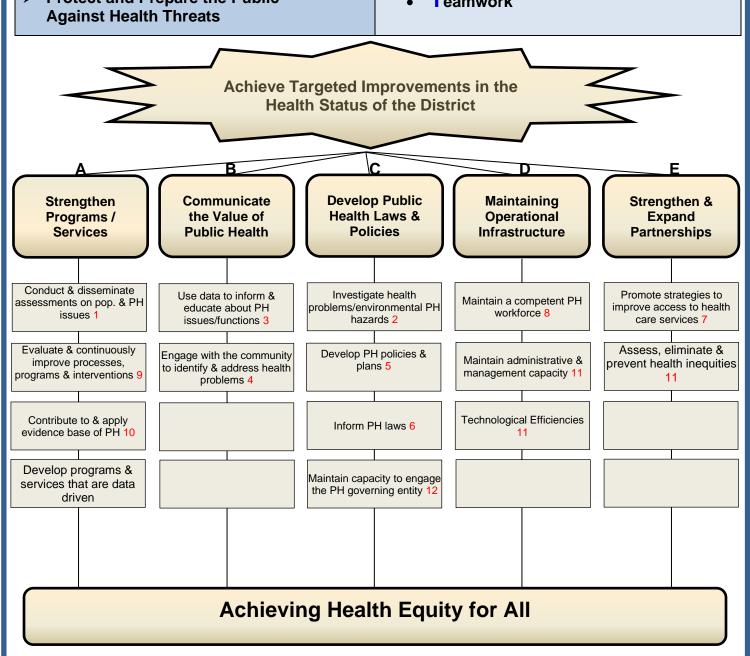
# **MISSION**

Serving as the Region's Leader to:

- **Prevent Disease**
- **Promote Healthy Lifestyles**
- Protect and Prepare the Public **Against Health Threats**

# CORE VALUES

- Respect for All
- Excellence in Service
- Science Base Decision Making
- Partnerships in Collaboration
- Eliminate Health Inequities
- **Community Empowerment**
- Teamwork





#### **Nez Perce County**

215 10<sup>th</sup> Street Lewiston, ID 83501 (208) 799-3100 Fax (208) 799-0349

#### Latah County

333 E Palouse River Drive Moscow, ID 83843 (208) 882-7506 Fax (208) 882-3494

# **Clearwater County**

105 115<sup>th</sup> Street Orofino, ID 83544 (208) 476-7850 Fax (208) 476-7494

# Idaho County

903 West Main Grangeville, ID 83530 (208) 983-2842 Fax (208) 983-2845

## **Lewis County**

132 N Hill Street P O Box 277 Kamiah, ID 83536 (208) 935-2124 Fax (208) 935-0223

# Board of Health Meeting Nez Perce County Office, Lewiston Thursday December 12, 2024 11:00 a.m. – 1:00 p.m.

# Join the meeting now

Meeting ID: 279 289 912 654 Passcode: cr2iv7Yj

# Dial in by phone

<u>+1 469-998-7653,,711598618#</u> Phone conference ID: 711 598 618#

# 11:00 a.m. Board of Health Meeting Called to Order

- Approval of November 2024 Board Minutes (Board action needed)
- Public Comment

# **Financial Reports**

- DRAFT October Financial Reports
- Write-off Reports (none this month)

# **Board Reports**

- Board & Administrator Article Review
- Trustee Updates (\*C2)

#### **Director's Report**

Building updates

# Adjourn

Next Board Meeting January 23, 2025

#### **12:00 p.m.** Light Lunch Available

Welcome Legislators and Board of Health members - in person and on zoom

## **12:15 p.m.** Public Health updates and items for 2025 Legislative Session

- Brief overview of Local Public Health in Idaho
- Items of Legislative interest
  - Home Visiting Program (State General Funds)
  - Tobacco/Vaping Prevention (Millennium Funds)
  - Public Health Workforce Funds (passthrough from H&W)
  - Crisis Center Funding (changes to Magellan)
  - LUMA

Legislator updates and items for 2025 session

# **1:00 p.m.** Adjourn Group Meeting

Legislators walk to H&W building for meeting with Behavioral Health Board

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Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regularly scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

#### **Public Comments and Viewing:**

Submit Written Comments: If your comments are in response to an agenda item for a specific meeting date, please note that comments must be received 24-hours in advance of the applicable meeting to allow for routing and board member review. All messages will be shared with the Board and included in public record. Email: BoH@phd2.idaho.gov

Mail to: Public Health – Idaho North Central District, Attn: Kayla Sprenger, 215 10<sup>th</sup> St., Lewiston, Idaho 83501.