



Public Health

Idaho North Central District

Nez Perce County

215 10th Street
Lewiston, ID 83501
(208) 799-3100
Fax (208) 799-0349

Latah County

333 E Palouse River Drive
Moscow, ID 83843
(208) 882-7506
Fax (208) 882-3494

Clearwater County

105 115th Street
Orofino, ID 83544
(208) 476-7850
Fax (208) 476-7494

Idaho County

903 West Main
Grangeville, ID 83530
(208) 983-2842
Fax (208) 983-2845

Lewis County

132 N Hill Street
P O Box 277
Kamiah, ID 83536
(208) 935-2124
Fax (208) 935-0223

Board of Health Meeting
Nez Perce County Office, Lewiston
Thursday, September 25, 2025

9:00 a.m. – 10:30 a.m.

[Join the meeting now](#)

Meeting ID: 258 638 142 89

Passcode: c2jG9Eo3

Dial in by phone

[+1 469-998-7653,,258718351#](#) United States, Dallas

[Find a local number](#)

Phone conference ID: 258 718 351#

9:00 a.m.

Board of Health Meeting Called to Order

- Approval of August 2025 Board of Health Minutes (**Board Action Needed**)
- Public Comment

Financial Reports

- August Financial Reports (**Board Action Needed**)
- Write-off Reports (none this month)

Director's Report

- IAB October 15th and 16th, Boise
- Environmental Health Fee Increases (**Board Action Needed**)
- H&W Letter Review
- Funding Decreases

Adjourn

- Next Board Meeting October 23, 2025 at 9 a.m.



Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regularly scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

Public Comments and Viewing:

Submit Written Comments: If your comments are in response to an agenda item for a specific meeting date, please note that comments must be received 24-hours in advance of the applicable meeting to allow for routing and board member review. All

messages will be shared with the Board and included in public record. Email: BoH@phd2.idaho.gov

Mail to: Public Health – Idaho North Central District, Attn: Kayla Sprenger, 215 10th St., Lewiston, Idaho 83501.

Strategic Map

2025-2027

VISION

To make North Central Idaho the place of choice to live, work, play, and grow.

MISSION

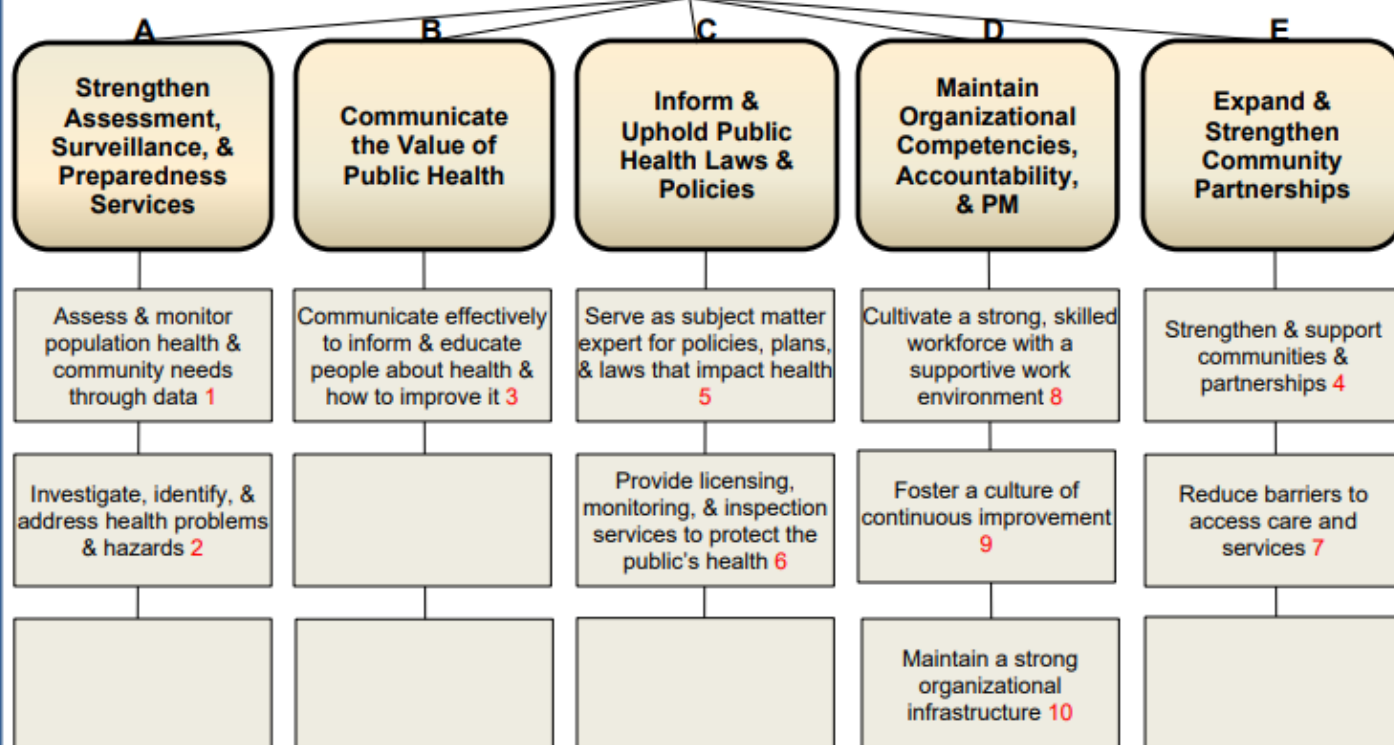
Serving as the Region's Leader to:

- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

CORE VALUES

- **R**espect for All
- **E**xcellence in Service
- **S**cience Base Decision Making
- **P**artnerships in Collaboration
- **E**mpower the Community
- **C**ontinuous Improvement
- **T**eamwork

Achieve Targeted Improvements in the Health Status of the District



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